

CITY OF SHANNON HILLS
REGULAR CITY COUNCIL MEETING
March 21, 2023

The meeting was called to order by Mayor Kemp at 6:01 p. m. Following the pledge of allegiance and the invocation, roll was as follows:

Mayor Kemp, present
Alderman Blackwell, present
Alderman Hatcher, present
Alderman Guinn, present
Alderman Smith, present
Alderman Bennett, present by phone
Alderman Andrews, present
Attorney Benca, absent
Treasurer Mary Meyers, present
Recorder Robin Baker, present



Ms. Meyers presented the financial report. Alderman Blackwell asked about Line Item 58601-11, City Utilities Service Fee. Ms. Meyers advised the CPA was on vacation and the issue would be straightened out when she returns. Alderman Hatcher made a motion to accept the financial report, Alderman Smith gave the second, and the motion passed unanimously.

Minutes from the prior meeting were provided to the council. Alderman Blackwell requested a small correction which was made. Alderman Bennett then made a motion to accept the minutes as corrected. Alderman Andrews gave the second, and the motion passed unanimously.

Department head reports were provided to the council. Alderman Hatcher thanked the Street Department for getting the potholes fixes in South Fork.

Old Business:

Engineering Report. Mayor Kemp referred the council to the letter from Lemons Engineering. Mr. Kemp also advised the council that he would ensure Halff Engineering begins to send monthly status reports. There were no questions or comments.

New Business:

1. Resolution 2023-04, Public Works Bid Authorization. Mayor Kemp introduced and read Resolution 2023-04, Authorizing the Purchase of Equipment for the Shannon Hills Public Works Department in its entirety. After discussion, Alderman Bennett made a motion to accept the resolution, Alderman Blackwell gave the second, and Resolution 2023-04,

Authorizing the Purchase of Equipment for the Shannon Hills Public Works Department, passed unanimously.

2. March 18, 2023, Citywide Yard Sale Report. Mayor Kemp advised the yard sale went well. There were 21 addresses on the city list and 10 not shown. He advised there will be another in October.
3. Pet Microchipping. Mayor Kemp stated pets could be chipped at Bass Pro on Saturday April 15, for a cost of only \$15. He encouraged the council to pass this information on to constituents.
4. Annual State of the City Address. Mayor Kemp advised the state of the city is very good.

Other Business:

Tommy Meyers from Shannon Hills Fire Department presented Police Officer Hunter Suleki a certificate of appreciation for saving the life of a baby.

The mayor requested the council review the information on SB 197 provided in their packets. This bill contains information on short-term rentals such as VRBO and Air BnB, which will affect some residents of Shannon Hills. Alderman Bennett feels the city needs an ordinance in order to structure how these should be handled and show what is and is not allowed within city limits. He also advised that covenants on Emerald Mountain prohibit these types of rentals.

Mayor Kemp also brought the council's attention to information in their packets regarding the Municipal League Convention in June, and for those council members on the Planning and Zoning Commission, an upcoming workshop.

A resident returned to the council from last month after being advised to remove a wooden structure she placed where a plant had been removed. Alderman Bennett explained that no structures of this type can be built in her area.

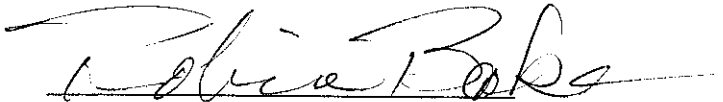
Another resident of Emerald Mountain came before the council stating that Comcast had left exposed wire in her yard after boring. Although the council could not offer any physical assistance, she was provided with contact information for Comcast.

Jason Lemus came before the council due to a variance issue in the Agua Blanca subdivision. He was advised he needs to attend the next Planning and Zoning Commission Meeting on ~~Shannon Hills, AR~~ at 6:30 p.m.

City of Shannon Hills, AR
**Mike
Kemp
Mayor**

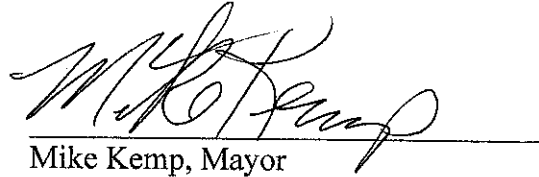
There being no further business brought before the Council and no further comments from the floor, Alderman Hatcher made a motion to adjourn, seconded by Alderman Smith. The motion passed unanimously and the meeting was adjourned at 7:04 p.m.

Respectfully submitted,



Robin Baker, Recorder

The above minutes were approved as written/corrected on 4-18-23.



Mike Kemp, Mayor

